



**Bids and Awards Committee II**

SUBJECT : **BID BULLETIN NO. 1**

PROJECT : **Procurement of Development, Printing, and Delivery of Textbooks and Teacher's Manuals and Provision of Electronic Textbooks and Teacher's Manuals for Grades 2, 5, and 8 (Early Procurement)**

PROJECT NO. : **2025-BLR2(001)-BII-CB-003**

DATE : **November 11, 2024**

This Bid Bulletin is hereby issued for the information and guidance of all prospective bidders and shall form an integral part of the bidding documents issued earlier for the above project.

**1. Section VII. Technical Specifications, General Specifications, page 86, of the bidding documents, is hereby amended, viz:**

Original Provision		Provision as Amended	
Item	Specification	Item	Specification
1	A certification from the brand and product manufacturer shall be provided confirming that that the proposed brand and product parts will be available and servicable for atleast five (5) years after delivery and acceptance of the goods	1	Certificate of Paper Test Result from Forest Products Research and Development Institute (FPRDI), which must be issued within three (3) months prior to the date of the deadline for the submission and opening of bids for this project.
2	<b>Quality Product Standard</b> <ul style="list-style-type: none"> <li>Imported products should pass any international product standards: CE, ISO, ASTM, ASQC, AFCIQ, ASQ, DGQ, EOQC, IQA, and the likes</li> <li>Locally made products (Philippine-made) should pass the local product standards and bear the PS mark</li> </ul>		The details of paper test results should contain the following:  Paper Requirement: (With -3% tolerance)  Cover: Foldcote caliper 12, solid white 236 gsm or better  Inside Pages: Uncoated text paper or better  Basis weight: 70 gsm with -3% tolerance  Opacity: 90% with -3% tolerance  Brightness: 80% with -3% tolerance  In case the FPRDI paper test result will not yet be released by the FPRDI prior to the deadline for submission of bids, the bidders should submit a Job Order from FPRDI indicating that they submitted their paper for testing and a certificate from the Manufacturer of Paper indicating the paper's compliance with the technical specifications.
3	Unit must be brand new, and the model must be current and not in "end of life" as reflected in the current product line found in the manufacturer's official website or official product brochure or similar literature and in the Manufacturer's Certificate issued for this purpose		
4	All equipment markings, user manuals, and electronic copies must be in English)		
5	The bidder must have at least two (2) service centers in different cities in NCR		



	However, the bidder is required to submit during the post-qualification the certificate of test result from FPRDI.
2	Five (5) sheets of A4 size swatches of the actual paper to be used for the cover and inside pages during printing. Each sheet shall bear the name and signature of the bidder.
3	List of required minimum machines, equipment, and manpower to measure the capacity per hour/day to produce the desired quantities (See Schedule of Requirements)
4	A certification showing that the publisher is duly registered with by the National Book Development Board (NBDB)
5	The Bidder shall submit the following: <ul style="list-style-type: none"> <li>1. One (1) set or Eight (8) copies per lot must be submitted.</li> </ul> <p>However, if bidder is bidding for more than one (1) lot of the same TXs and TMs of the same Grade Level, only one (1) set may be submitted; and</p> <p>Six (6) copies of the duly accomplished TXs and TMs Curriculum Matrix.</p>
6	Bidders should also submit an Affidavit of Undertaking in a template provided, attached as Annex "E".

**2. Attached, as Annex "E", is the Affidavit of Undertaking**

All other provisions not herein modified shall remain in full force and effect.

For your information and guidance.

**FOR THE BIDS AND AWARDS COMMITTEE II:**

**ROGER F. MASAPOL**  
Assistant Secretary and Chairperson

MUN - JAB - JRY - SLA

**Annex "E"**

Republic of the Philippines)  
Province of \_\_\_\_\_) SS  
City of \_\_\_\_\_)

**AFFIDAVIT OF UNDERTAKING**

I, \_\_\_\_\_, of legal age, Filipino with address at \_\_\_\_\_, the *duly authorized representative/owner* of \_\_\_\_\_ a *corporation/single proprietorship* (company), organized and existing under Philippine laws and with business address at \_\_\_\_\_, after having been sworn in accordance with law, do hereby state:

1. That *our/my* company joins and submits a bid/s for the competitive bidding for the Department of Education's (DepEd) Project "Procurement of Development, Printing, and Delivery of Textbooks and Teacher's Manuals and Provision of Electronic Textbooks and Teacher's Manuals for Grades 2, 5, and 8 (Early Procurement)";
2. As part of the submission of bid/s, of *my/our company*, we have submitted to DepEd a set/s of Textbook with Teacher's Manual's (learning resources), with the following details:

Title	Grade	Subject

3. That *my/our* company acknowledges, recognizes, and fully understands that as bidder, we ensure and undertake not commit nor expose DepEd to any Copyright Infringement or any violation of copyright and Republic Act No. 8293 or the "Intellectual Property Code of the Philippines", and we have taken extraordinary diligence and effort in the development of the learning resources, free from any form of copyright infringement/violation as required by DepEd in the Project;
4. That *my/our company* guarantee that the contents of the learning resources were developed using our original works; any derivative work or works of other authors or copyright owners/holders were made with prior necessary licenses/permissions/authorizations in accordance with governing law and rules; any part of the learning resources' contents that is not originally copyrighted or owned by *my/our company* was made with appropriate citation, attribution, certification, authorization, waiver, in accordance with governing law and rules; that *my/our company* have the necessary supporting document showing evidence of copyright license, authorization, consent, permission from

  
MUN - JAB - JRY - SDA

content owner/s, copyright holders, their, assignees, agents, and/or authorized representative/s;

5. That *my/our company* shall hold DepEd free and harmless and indemnify it, its officials and/or personnel from and against any and all losses, damages, liabilities, claims, proceedings, and costs of whatsoever kind and nature for loss or damage to any intellectual property occurring in connection with or in any way incident to DepEd, its officials and/or personnel's performance of its functions and in the use of the learning resources;
6. That I am executing this Affidavit to confirm the undertakings and attest to the truthfulness of the statements mentioned above, under pain of perjury and other appurtenant criminal, civil and administrative liabilities, and for any other purposes this affidavit may serve.

Done this \_\_\_\_\_ of \_\_\_\_\_ at \_\_\_\_\_.

\_\_\_\_\_  
Name

Valid ID and No.: \_\_\_\_\_, Issued on \_\_\_\_\_

**Subscribed and sworn** to before me this \_\_\_\_\_ at \_\_\_\_\_, with the affiant personally appearing in the date and place above mentioned.

Notary Public

Doc. No.: \_\_\_\_\_  
Page No.: \_\_\_\_\_  
Book No.: \_\_\_\_\_  
Series of 2024.

  
MON - JAB - JBY - SIA