

Bids and Awards Committee III

SUBJECT

BID BULLETIN No. 2

PROJECT NO.

2024-BLR2(003)-BIII-CB-011

PROJECT

Procurement of Development, Printing, and Delivery

of Textbooks and Teacher's Manuals and Provision of Electronic Textbooks and Teacher's Manuals for

Grades 4, 7, and Senior High School (SHS)

DATE

February 20, 2024

This Bid Bulletin is hereby issued for the information and guidance of all prospective bidders and shall form an integral part of the bidding documents issued earlier for the above project.

1. Section I. Invitation to Bid, Items 7 & 9, page 22, of the bidding documents and Bid Bulletin No. 11 are hereby amended, viz:

Item No. 7

Bids must be duly received by the BAC Secretariat on or before 10:00 A.M. (Philippine Standard Time) of <u>February</u> **27**, **2024** at Bulwagan ng Karunungan, Ground Floor, Rizal Building, DepEd Complex, Meralco Ave., Pasig City. Bids will be opened in the presence of the bidders' representatives who choose to attend the activity.

Late bids shall not be accepted.

2. Attached, as Annex "A" of this Bid Bulletin No. 2, is the final revised Checklist for Technical Specification for Format. This supersedes Annex "C" of Bid Bulletin No. 1, Item No. 8 of Annex "B" of Bid Bulletin No. 1, and other items/parts inconsistent with Annex "A" of Bid Bulletin No. 2.

All other provisions not herein modified shall remain in full force and effect.

For your information and guidance.

NOEL T. BALUYAN

Assistant Secretary and Chairperson

¹ February 15, 2024.



CHECKLIST of REQUIREMENTS and TECHNICAL SPECIFICATIONS For FORMAT



Textbooks and Teacher's Manuals for Grades 1, 4, 7, and SHS

Title:Publish	Publisher:				
Learning Area: Grade Level:	708				
Instructions: Check the completeness of the physical and the tech		– pecifica	tions	real	irements of the set
and TM. Determine if each requirement is present and put a check	(/) mark	in the	"YFS"	colu	mn or in the "NO" co
if none. Check the column NA for requirements nor applicable. In t	he Rem	arks co	lumn	indi	cate the incomplete
(e.g., lacking 1 copy for 1X, 1M is not in portrait orientation, title p	age has	no tit	le of t	he T	X and TM, etc.). Base
your responses, check the appropriate box below for final recomm	endatio	n.			
Requirements	YES	NO	NA	439	Remarks
The Bidder submitted the following:	PROTECTION OF	Transfer to the latest	885500210		A CHAPTA SEPTEMBER TO SE
1. One (1) set or Eight (8) copies of TX		10-		\vdash	
2One (1) set or Eight (8) copies of TM					
3. Six (6) copies of TXs and TMs Curriculum Matrix					
Technical Specifications for Format		16			
Portrait orientation in the TX and TM Size of TX and TM is "8 25" x "10 75"	V				
 Size of TX and TM is "8.25" x "10.75" The TX and TM are complete with book parts as follows: 					
3.1 Cover- Front and Back					
3.2 Title page					
3.3 Copyright page					
3.4 Table of Contents					
3.5 Introduction or Preface					
3.6 Glossary (Grades 1, 4 and 7 optional; SHS - required)					
3.7 Bibliography/References	26				
3.8 Index (Grades 1, 4 and 7 - optional; SHS - required)			111/ A41/01		
3.9 Appendix (optional for all grade levels) RECOMMENDATION:					
Important: A TX/TM received with at least one (1) missing requirement is	NOT RE	сомм	ENDED	for '	the Stage 2 evaluation:
Based on the foregoing / above evaluation, the set of TX and TM is:					O
Recommended for Stage 2 Evaluation					
NOT Recommended for Stage 2 Evaluation					
(Diores sign heless and set the test see					
(Please sign below and at the back of each page.)					
certify that this evaluation report and recommendation are my own and ${f h}$ others.	ave bee	n made	witho	ut ar	y undue influence fron
Prepared by:					
Evaluator: (Printed Name)Sign	naturo				
Date:	iature:				
LIDTO:					

MBQL & M 1